Prayer in the spirit of the Taizé Community is a meditative form of common prayer. Gathered in the presence of Christ we sing uncomplicated, repetitive songs, uncluttered by too many words, allowing the mystery of God to become tangible through the beauty of simplicity. A few words sung over and over again reinforce the meditative quality of prayer. They express a basic reality of faith that can quickly be grasped by the intellect and that gradually penetrates the whole being.
GATHERING SONGS

Confitémini Dómino / Come and Fill Our Hearts

Ostinato Refrain

Con-fi-té-mi-ni Dó-mi-no quó-ni-am
Come and fill our hearts with your peace. You are alone, O Lord, are
bo-nus. Con-fi-té-mi-ni Dó-mi-no, Al-le-lú-ia!
ho-ly. Come and fill our hearts with your peace, Al-le-lú-ia!
san-to. Con-fi-té-mi-ni Dó-mi-no, Al-le-lú-ia!
gé-ras. Con-fi-té-mi-ni Dó-mi-no, Al-le-lú-ia!

Text: Psalm 136. Give thanks to the Lord for he is good; Taizé Community, 1982
Time: Jacques Berthier, 1923-1994

Bless the Lord

Ostinato Refrain

Bless the Lord, my soul, and bless God’s ho-ly name.

Text: Psalm 103
Time: Jacques Berthier, 1923-1994
PSALM

REST IN GOD ALONE (PSALM 62)
Curtis Stephan

Rest in God a - lone, rest in God a - lone,
rest in God a - lone, my soul.

READING

SONG AFTER THE READING
Following the reading there is a song, somewhat prolonged, which leads to an extended time of shared silence.

IL SIGNORE TI RISTORA
El Señor Es Quien Restaura

Translation:
The Lord restores you. God does not push you away. The Lord comes to meet you.

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SILENCE
When we try to express communion with God in words, we rapidly reach the end of our capacities, which is why silence is so essential in discovering the heart of prayer. Remaining in silence in God’s presence, open to the spirit, is already prayer.

INTERCESSIONS

Kyrie Eleison 10

Ky-ri-e, Ky-ri-e, e-le-i-son; Ky-ri-e,

Ky-ri-e, e-le-i-son. (hum)


LORD’S PRAYER

PRAYER AROUND THE CROSS

Christians have always commemorated each week the central mystery of their faith: the Paschal mystery, the dying and rising of Christ. This mystery sheds light on our own lives as followers of Jesus, as we constantly “pass over” with him from doubt and anxiety to confident trust, through little deaths to new beginnings.

Prayer around the Cross is a way of expressing an invisible communion not only with the crucified Jesus but with all who suffer— all the victims of abandonment, abuse, discrimination or torture. While the meditative singing continues, those who wish may come up to the cross to pray. Please remain masked and socially distanced. Coming forward to the cross is a sign that we are entrusting silently to Christ all that burdens us as well as the difficulties of other people, both those known personally and those who are far away but part of the same human family. This prayer reminds us that Christ accompanies every human being in his or her suffering, even when his presence is not recognized.
Lord God, You Love Us / Toi, tu nous Aimes

Text: Taizé Community
Tune: Jacques Berthier, 1923–1994

Nada Te Turbe / Nothing Can Trouble

Ostinato Refrain

1.

Na - da te tur - be, na - da te es - pan - te. Quien a Dios tie - ne
Nothing can trou - ble, noth - ing can fright - en. Those who seek God shall

*Korean: 두 러 위 말 라 걱 정 을 말 라 주 님 계 시 니

2.

na - da le fal - ta. So - lo Dios bas - ta.
never go want - ing. God a - lone fills us.

*Korean transliteration: Du-lyeo-wo mal-la geog-jeong-eul mal-la
Ju-nim gye-si-ni a-swii-um eobs-ne.
Du-lyeo-wo mal-la geog-jeong-eul mal-la
Ju-nim an-e-seo.

Tune: Jacques Berthier, 1923–1984
Be Still

Canon

1. Be still and know that I am God.
2. 
3. 
4.

Be still and know that I am God.

Text: Psalm 46:10; John L. Bell, b. 1949
Tune: John L. Bell, b. 1949
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Ostinato Refrain

All Will Be Well

All will be well, and all will be well, all

man-ner of things will be well.

To repeat

Last time

well, will be well, will be well.

Tune: Steven C. Warner, b. 1954
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In the Lord I’ll Be Ever Thankful

Ostinato Refrain

In the Lord I’ll be ev - er thank - ful, in the Lord I will re -

joice! Look to God, do not be a - fraid; lift up your

ён- ná do - la sal - va - ción. En él con -

ción. Él nos da la sal - va - ción. En él con -

to. E - le é nos - so sal - va - dor. Ne - le eu con -

Pan. Mo - ja tar - cza i mo - ja moc, On jest mym

lak mas - dan siya at huuwag man - gam - ba si - ya’y ka -

voice - es, the Lord is near; lift up your voice - es, the Lord is near.

fi - o, no te - me - ré. En él con - fi - o, no te - me - ré.

fi - o e na - da temo, ne - le eu con - fi - o e na - da temo.

Bo - giem, nie jes - tem sam. W Nim mo - ja si - ta, nie jes - tem sam.

pi - ling si - ya’y a - ma, si - ya’y ka - pi - ling si - ya’y a - ma.

Text: Taize Community
Tune: Jacques Berthier, 1923-1994

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