

# Church of SAINT FRANCIS OF ASSISI

26 SEPTEMBER 2021

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

## ENTRANCE HYMN

## God Has Spoken by the Prophets

HYFRYDOL



1. God has spo - ken by the proph - ets,  
2. God has spo - ken by Christ Je - sus,



Spo - ken his un - chang - ing word,  
Christ, the ev - er - last - ing Son,



Each from age to age pro - claim - ing  
Bright - ness of the Fa - ther's glo - ry,



God, the one, the right - eous Lord.  
With the Fa - ther ev - er one;



In the world's de - spair and tur - moil,  
Spo - ken by the Word in - car - nate,



One firm an - chor holds us fast:  
God from God, be - fore time was;



God e - ter - nal reigns for - ev - er,  
Light from Light, to earth de - scend - ing,



God the first and God the last.  
Christ re - veals our God to us.



## GLORY TO GOD

## Mass of Christ, Light of the Nations

Tony Alonso



### Congregational Parts in Verse 2:

*Cantor or Choir*



## LITURGY OF THE WORD

### FIRST READING

Numbers 11:25-29

*"Would that all the people of the LORD were prophets!"*

### RESPONSORIAL PSALM

**Psalm 19**

Michel Guimont



### SECOND READING

James 5:1-6

*Come now, you rich, weep and wail over your impending miseries.*





## GOSPEL

Mark 9:38-43, 47-48

*"For whoever is not against us is for us."*

## NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(bow)*

*and by the Holy Spirit was incarnate  
of the Virgin Mary, and became man.*

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand  
of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through  
the prophets.

I believe in one, holy, catholic  
and apostolic Church.

I confess one Baptism  
for the forgiveness of sins  
and I look forward to the  
resurrection of the dead  
and the life of the world to come.  
Amen.

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The Church of Saint Francis of Assisi remains dedicated to the  
spiritual and emotional well-being of our parishioners.

Your care and support ensures we can continue  
in the midst of these challenging times.

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We are grateful for your generosity,  
which is so vital to our mission.

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# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

## A House of Prayer

Tony Alonso

Let this be a house of prayer, shel-ter of God's love and  
care, shaped in - to a house of liv - ing stones  
by the hands of Christ, our cor - ner - stone.

1.-3. To Verse

Let this be a house of prayer for all peo - ple.



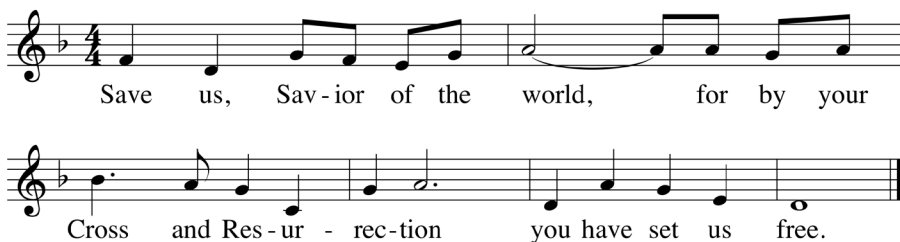
## HOLY, HOLY, HOLY

## Mass of Christ, Light of the Nations

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless-ed is he who comes in the name  
of the Lord. Ho - san - na in the  
high-est. Ho - san - na in the high-est.

# MEMORIAL ACCLAMATION

*Mass of Christ, Light of the Nations*



# GREAT AMEN

*Mass of Christ, Light of the Nations*

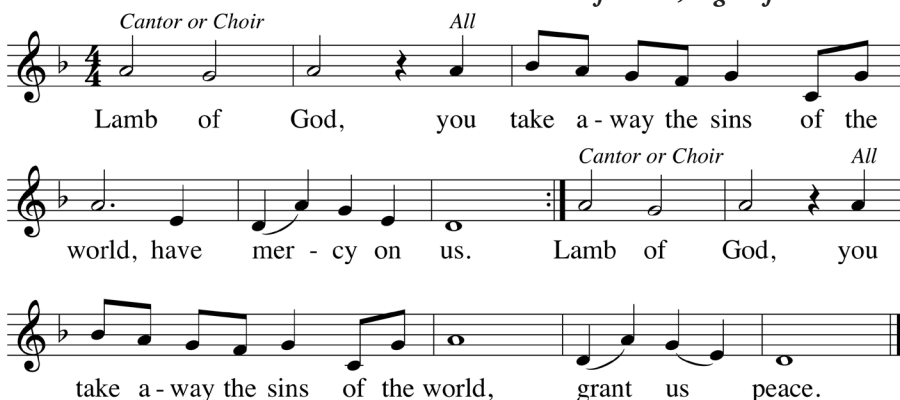


# COMMUNION RITE

# THE LORD'S PRAYER

# LAMB OF GOD

*Mass of Christ, Light of the Nations*



# COMMUNION ANTIPHON

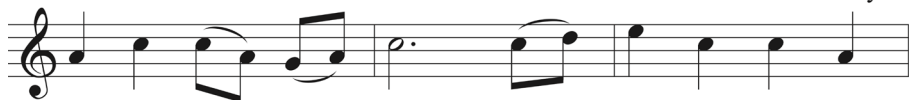
# Here I Am, Lord

Dan Schutte





1. The Church of Christ can - not be bound by
2. True faith will o - pen up the door and
3. True love will not sit id - ly by when
4. If what we have, we free - ly share to
5. The Church of Christ can - not be bound by



walls of wood or stone. Where char - i - ty and  
 step in - to the street. True ser - vice will seek  
 just - ice is de - nied. True mer - cy hears the  
 meet our neigh - bor's need, then we ex - tend the  
 walls of wood or stone. Where char - i - ty and



love are found, there can the church be known.  
 out the poor and ask to wash their feet.  
 home - less cry and wel - comes them in - side.  
 Spi - rit's care through ev - 'ry self - less deed.  
 love are found, there can the church be known.



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