



• CHURCH OF ST. FRANCIS OF ASSISI NYC •

HOLY SATURDAY

THE GREAT VIGIL OF EASTER

6:30PM

Prelude

Thula
Swaziland Traditional

THE SERVICE OF LIGHT

The Prayer Over the Fire and Lighting of the Paschal Candle

As the Paschal Candle is raised up, the celebrant proclaims in a loud voice:

Jesus Christ, yesterday and today,
You are the Beginning and the End,
Alpha and Omega.
All times and all ages belong to you.
To you be glory and power
Through every Age,
Forever and ever!

The people respond in a loud voice:

AMEN!

The servers will light tapers from the Paschal Candle, and, beginning at the center of the church, will light the candles of those seated at the ends of the pews in the center aisle, moving in opposite directions from the center. Please pass the light from your candle to the person next to you.

The Easter Proclamation

Christ Be Our Light
Bernadette Farrell

Christ, be our light! Shine in our hearts.
Shine through the dark - ness. Christ, be our light!
Shine in your church gath - ered to - day.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics, ending with a double bar line. The lyrics are printed below each staff, with hyphens indicating syllables that span across two notes.

LITURGY OF THE WORD

Reading One

Genesis 1: 1 – 2: 2

Acclamation (*sung after each section of the reading*)

Rory Cooney



And God saw that it was good,
and there was eve-ning, and mor - ning.

The first day of creation (read in Italian)

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters. Then God said, “Let there be light,” and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light “day,” and the darkness he called “night.” Thus evening came, and morning followed – the first day.

The second day of creation (read in Filipino)

The God said, “Let there be a dome in the middle of the waters, to separate one body of water from the other.” And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome “the sky.” Evening came, and morning followed – the second day.

The third day of creation (read in Korean)

Then God said, “Let the water under the sky be gathered into a single basin, so that the dry land may appear.” And so it happened: the water under the sky was gathered into its basin, and dry land appeared. God called the dry land “the earth,” and the basin of the water he called “the sea.” God saw how good it was. Then God said, “Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it.” And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed – the third day.

The fourth day of creation (read in Mandarin)

Then God said: “Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth.” And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed – the fourth day.

The fifth day of creation (read in French)

Then God said, “Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky.” And so it happened: God created the giant sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, “Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth.” Evening came and morning followed – the fifth day.

The sixth day of creation (read in Spanish)

Then God said, “Let the earth bring forth all kinds of living creatures: cattle, creeping things and wild animals of all kinds.” And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: “Let us make man in our own image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.”

God created man in his image; in the divine image he created him; male and female he created them. God blessed them saying: “Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.”

God also said: “See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food.” And so it happened. God looked at everything he had made, and he found it very good. Evening came and morning followed – the sixth day. Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

Reading 2

The Great Exodus

Rory Cooney

The Israelites marched on dry land through the midst of the sea.

Cantor, All repeat

Sing the song of free - dom!

Cantor, All repeat

God has won the vic - t'ry.

Cantor, All repeat

Horse and char - i - ot are cast in - to the sea.

Final Refrain

Cantor, All repeat *Cantor, All repeat*

1. Horse and char - i - ot, fear and lone - li - ness,
2. Horse and char - i - ot, hate and prej - u - dice,

Cantor, All repeat

death and emp - ti - ness;
chains and slav - er - y;

Cantor, All repeat **D.S.**

Horse and char - i - ot are cast in - to the sea.

Reading 3

Isaiah 55: 1-11

Come to me, that you may have life.

Glory to God

Mass of St. Ann

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est, Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

Epistle

Romans 6: 3-11

Gospel Acclamation

Honduras Alleluia!

¡A - le - lu - ya, a - le - lu - ya! ¡A - le -

lu-ya, a - le - lu - ya! ¡A - le - lu - ya, a - le - lu - ya! ¡El Se -

ñor re - su - ci - tó! *Last time* ¡A - le -

Gospel

Mark 16: 1-7

*“Do not be amazed! You seek Jesus of Nazareth, the crucified.
He has been raised; he is not here.”*

THE LITURGY OF THE BAPTISM

Litany of the Saints

John Becker

Repeat each invocation immediately after the cantor:



Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

(*Saint Invocation*) 1.- 3. Pray for us. Pray for us.
("Lord, be merciful.") 4. Save your peo - ple. Save your peo - ple.
("Through the commitment...") 5.- 7. Hear our prayer. Hear our prayer.

Pray for us. Pray for us. Pray for us.
Save your peo - ple. Save your peo - ple. Save your peo - ple.
Hear our prayer. Hear our prayer. Hear our prayer.

1.- 3. All you ho - ly men and wo - men, pray for us.
4.- 7. Christ, hear us; Lord Je - sus, hear our prayer.

Blessing of the Water

Please respond "Blessed be God, forever."

Renunciation of Sin and Profession of Faith for the Elect

Sacrament of Baptism

Calling Forth of Candidates for Confirmation and Full Communion

Profession of Faith and Asperges – *To each question of faith, please respond "I DO."*

Sprinkling with Baptismal Water

You Will Draw Water

Tony Alonso

Cantor: You will draw wa - ter joy - ful - ly. *All:* You will draw wa - ter
joy - ful - ly from the springs of sal - va - tion, from the
springs of sal - va - tion. *Cantor:* Sa - ca -
Todos: rán a - guas con a - le - grí - a. Sa - ca - rán a - guas con a - le -
Cantor: grí - a de las fuen - tes de sal - va -
Todos: ción, de las fuen - tes de sal - va - ción.

Entrance of the Newly Baptized

Prayer With the White Garment

Presentation of a Lighted Candle

Sacrament of Confirmation

Universal Prayer

THE LITURGY OF THE EUCHARIST

Choral Anthem

He is Risen!

He is risen! Christ is risen!
He is risen! He is risen! Christ the Lord is risen indeed!

Prophecy now is fulfilled in the crucified Lord.
Death could not hold Him, the temple destroyed is restored.
The power of sin has been broken by God's only Son.
Christ over Satan has triumphed, or victory won!

He is risen! He is risen!
Christ the Lord is risen indeed!

Come to the tomb, it is open, the stone rolled away.
He is not here, He is risen, oh, glorious day!
Join in the glad celebration of Jesus the King.
Sing to the world of His victory, sing to Him, sing!

He is risen! He is risen!
Christ the Lord is risen indeed!
He is risen! Christ is risen!
Amen!

He is risen

Holy, Holy, Holy

Mass of Creation

Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na
in the high - est, ho - san - na
in the high - est.

Memorial Acclamation

Mass of Creation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Great Amen

Mass of Creation

A - men, a - men, a - men.

Lamb of God

Mass of St. Ann

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

Song During the Communion Rite

Pan Del Cielo

Ivan Diaz, Tom Booth, Estella Garcia

Estrillo/Refrain

El que co-me mi cuer - po y be-be mi san - gre, per-ma-
If you eat of my flesh, and drink of my blood, You re-
ne-ce en mí y yo en él. El que co-me mi cuer - po y
main in me and I in you. If you eat of my flesh, and
be-be mi san - gre, per-ma-ne-ce en mí y yo en él.
drink of my blood, You re-main in me and I in you.

Prayer After Communion

Closing Hymn

Jesus Christ Is Risen Today!

Jesus Christ is ris'n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ our Heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save, Alleluia!

Sing we too our God above, Alleluia!
Praise eternal, as his love, Alleluia!
Praise him, now his might confess Alleluia!
Father, Son, and Spirit blest, Alleluia!

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Congratulations to

Maggi Heneghan • Max Lewis • Lesley Li
Darcy Mills • Peter Park • Richard Qi • Lorena Strong

Who were baptized in Christ, confirmed in the Holy Spirit, and participated in the Eucharist for the first time at this Easter Vigil.

Congratulations to

Walter Battistini • Richard Buckley • Dario Corradini • Carmen Haigler
Sophia James • Elizabeth Kim • Alek Lowrie • Stanley McBarnette
Jhonatan Mendez Rodriguez • Sarah Murray • Samantha Romero
Nicole Tarnacki • Jay Weber

Who were received into the Catholic Church and/or Confirmed in the Holy Spirit.

We rejoice in your presence and give thanks to God for calling you to be one with Christ and the Church. Amen! Alleluia!